

**VEHICLE FOR SEALED BID "AS IS"**

- 2019 TOYOTA HIGHLANDER KS042092
- 2020 NISSAN ROGUE LW101437
- 2021 NISSAN ROGUE MW001373
- 2016 MITSUBISHI OUTLANDER SPORT GZ056709

**UNITED PACIFIC**  
646-8163  
E-MAIL: lmanila@upcguamandsaipan.com  
The Seller reserves the right to reject any or all bids.

**POST**

**SELL RENT BUY**

PROPERTY THROUGH REAL ESTATE CLASSIFIED ADS



**LAND FOR SALE**

\$499,999 buys 20,560sm lot  
As Lucas, Talofofu  
Email: carter.lee31@yahoo.com

**WORK WANTED**

28 years Commercial/Industrial Journeyman Electrician Looking for employment  
**(671) 486-2850**

**JOB ANNOUNCEMENT**

**LEVIS/GUESS GUAM IS NOW HIRING**  
BOOKKEEPER, OFFICE ASSISTANT, HANDYMAN, WAREHOUSE ASSISTANT  
PT/FT CALL 671-646-0510/11

**FOR RENT**

TAM 2BD/1BTH \$850.00 PM  
SEC 80K  
CALL 671-646-0510/11

**GUAM FISHERMEN'S COOPERATIVE ASSOCIATION**

P. O. Box 24023  
G.M.F., Guam 96921

**Attention Members:**

The GFCA is conducting a membership review and update of the Organization's Articles of Incorporation and By-Laws. In Accordance to existing governance there is a sixty (60) day notice and review of any or all amendments. Upon the closing of the sixty (60) day review period culminating in a Membership meeting whereby final action may be rendered.

Therefore, commencing September 11th, 2023 the documents shall be available for membership review at the GFCA Office located adjacent to the Greg D. Perez Marina from 10:00am to 2:00pm; Monday through Friday.

The next Annual Membership is scheduled for November 11th, 2023.

Lastly, 2023 membership forms are currently solicited and submitted within the aforementioned time period.

Should you have any questions or concerns please contact the GFCA at 671-727-5440.

**LAW OFFICES OF JACQUES G. BRONZE**  
A Professional Corporation  
173 Aspinall Avenue, Suite 206A  
Hagåtña, Guam 96910  
Telephone: (671) 649-2392  
Facsimile: (671) 649-2394  
Attorney for Petitioners

**IN THE SUPERIOR COURT OF GUAM**  
**IN THE MATTER OF THE APPLICATION**  
**OF**  
**ENYONG JIN and KAREN Z. PAN, for**  
**Registration of Title of Lot No. 2362-R2,**  
**in the Municipality of Barrigada, Guam.**

Land Registration Case No. LR0002-23

**NOTICE OF FILING OF**  
**PETITION FOR REGISTRATION**  
**OF TITLE TO LAND**

**THE PEOPLE OF THE TERRITORY OF GUAM, TO:**

United States of America,  
c/o Office of the U.S. Attorney;  
Government of Guam,  
c/o Office of the Attorney General of Guam;  
Guam Power Authority;  
Guam Telephone Authority;  
Joseph U. Blas  
Marcelline U. Maratta  
Kimberly N. Iglesias  
Justin Y. Igesias  
Sunardi Li  
Jianbiao Xing  
Julita Taizon Perez  
Ruth Margaret Pablo  
Bernice P. Aguas nka Bernis P. Lagaspi  
Bernadita S. Camacho  
David V.C. Camacho  
Rosario C. Camacho  
Joyce I. C. Leddy  
Joseph W.G. Camacho  
Florence A.C. Camacho

**SPEAKER THERESE M. TERLAJE**  
*Committee on Health, Land, Justice & Culture*  
*I Mina'trentai Siette na Liheslaturan Guåhan*

**NOTICE OF PUBLIC HEARING • WEDNESDAY, SEPTEMBER 13, 2023**

**Guam Congress Building, Public Hearing Room**

**AGENDA**

**2:00PM:**

- Bill No. 78-37(COR)**- William A. Parkinson- AN ACT TO ADD A NEW CHAPTER 98 OF TITLE 10, GUAM CODE ANNOTATED, RELATIVE TO EMERGENCY CONTRACEPTION FOR SURVIVORS OF RAPE.
- Bill No. 106-37(LS)**-Thomas J. Fisher/ Tina Rose Muña Barnes- AN ACT TO PROVIDE A LEGISLATIVE SUBMISSION FOR CONSIDERATION BY GUAM VOTERS AT THE NEXT GENERAL ELECTION; AND TO PROVIDE GUAM VOTERS THE POWER TO DECIDE ON REPRODUCTIVE RIGHTS.
- Bill No. 111-37(LS)**- William A. Parkinson- AN ACT TO ADD A NEW CHAPTER 91B TO DIVISION 4, TITLE 10, GUAM CODE ANNOTATED RELATIVE TO EXPANDING ABORTION SERVICES IN GUAM; AND TO CITE THIS ACT THE "HEALTH PROTECTION ACT OF 2023".

The public is invited to provide oral testimony on the agenda items. Written testimony may be submitted to [senatorterlaieguam@gmail.com](mailto:senatorterlaieguam@gmail.com) or hand delivered to the Office of Speaker Therese M. Terlaje at the Guam Congress Building. In compliance with the Americans with Disabilities Act, individuals requiring special accommodations should contact the Office of Speaker Terlaje at (671) 472-3586 or [senatorterlaieguam@gmail.com](mailto:senatorterlaieguam@gmail.com). All hearings broadcast on GTA TV Channel 21, Docomo Channel 117 and livestreamed on the Guam Legislature YouTube: <https://www.youtube.com/c/GuamLegislatureMedia>. This Ad was paid with Legislature Funds.

**GOVERNMENT OF GUAM**  
DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES  
194 Herman Cortez Ave. #213, Hagåtña, GU 96910

**The Guam Board of Medical Examiners Regular Virtual Board Meeting**  
Wednesday, September 13, 2023 at 4:00 PM  
Join Zoom Meeting:  
<https://us06web.zoom.us/j/81742613826?pwd=VWZlN0YwUjYjZGZWhlZkZlZWVhXU09>  
Meeting ID: 817 4261 3826  
Passcode: 503367

**Meeting Agenda:**

- Call to Order:
  - Roll Call
  - Confirmation of Public Notice
- Adoption of Agenda
- Review and Approval of Minutes: Minutes of August 16, 2023
- Treasurer's Report
- HPLD Administrator's Report: (1) Duty to Report
- Chairperson's Report
- Old Business: (a) Complaint(s): (1) GBME-CO-20-005 (2) GBME-CO-2022-002 (3) GBME-CO-2022-003 (4) GBME-CO-2022-010 (5) GBME-CO-2023-002 (b) Request for Hearing: GBME-DPA-2022-01 (c) Application(s) for Full Licensure.
- New Business: (a) Complaint(s): (1) GBME-CO-2023-004 (b) Resolution 2023-01 Relative to The Delegation of Authority to The Executive Officer and Chairperson of The Guam Board of Medical Examiners Members (c) Rules & Regulations (d) Application(s) for Full Licensure: (e) Application(s) for Reinstatement of Licensure: (f) Collaborative Practice Agreement (g) Full Licensure Renewals 2023
- Announcement: The next Guam Board of Medical Examiners Regular Board Meeting is scheduled for October 11, 2023 at 4:00 pm.
- Adjournment

To view the names of the applicants being considered, go to: <https://guamhpld.org/gbme>  
LIVE Streaming link <http://facebook.com/HPLDGuam>

This advertisement was paid for by DPHS/Health Professional Licensing Office-Local Funds  
For more information, please contact the Board office at 735-7404/10 thru 12. Persons needing telecommunication device for the Hearing/Speech Impaired (TDD) may contact 475-8339.

and to all persons, known or unknown, claiming any interest, estate, right, title, or lien in, to or upon the real estate hereinafter described, or any part thereof, and to whom it may concern.

TAKE NOTICE that a petition has been filed in this court by Petitioners, for the registration of the title to the real estate and praying for a decree declaring the Petitioners, Enyong Jin and Karen Pan, to be the owners in fee simple of such land according to the prayer

YOU AND EACH OF YOU are hereby directed to appear and answer said petition within ten (10) days after personal service of this notice upon you, or within thirty (30) days if served elsewhere, or within sixty (60) days after the first publication of this notice if it has not been personally served upon you. If you fail to appear and answer, the Court will grant the petition and direct registration of said land in accordance with the terms of Section 1157, et seq., of the Civil Code of Guam (21 GCA § 29101, et seq.) and you will be forever barred from disputing the same.

The real estate described in the petition and title to which is, by this proceeding, sought to be registered, it situated in the Municipality of Barrigada, Guam as described as:

Lot No. 2362-R2, Barrigada, Guam, (ESTATE NO. NONE ISSUED), as said lot is marked and designated on Map Drawing No. M-49-766-B, dated 01/26/1968 and recorded on 07/28/1969 under Instrument No. 91080, in the Department of Land Management, Government of Guam.

The following is shown for information purposes only: Said map shows the area to be 8,222 ± square meters; Certificate of Title No. UNREGISTERED.

WITNESSETH, the Honorable Judge of the Superior Court of Guam.

Given under my hand and seal of the Superior Court of Guam this 15th day of August, 2023.

**CLERK, SUPERIOR COURT OF GUAM**  
By: /s/ ALICE B. MENDOZA  
Courtroom/Chamber Clerk