

NUMBER OF INVITATIONS ISSUED:

3

NUMBER OF BIDS RECEIVED:

3



PROCUREMENT DIVISION

GUAM POWER AUTHORITY

ABSTRACT OF BIDS

INVITATION NUMBER:

GPA-Dele-23

OPENING DATE:

July 28, 2023

OPENING TIME:

10:00 a.m.

DESCRIPTION OF SUPPLIES OR SERVICES:

Pole Mounted Transformers

| | LINE ITEM 1 | LINE ITEM 2 | LINE ITEM 3 | LINE ITEM 4 | LINE ITEM 5 |
|----------------|--|--|-------------|-------------|-------------|
| DESCRIPTION | Transformer, Pole Mtd. 37.5 kVA | Transformer, Pole Mtd. 37.5 kVA | | | |
| QTY. | 30 | 6 | | | |
| UNIT | Each | Each | | | |
| DELIVERY | 15 Weeks After Approved Drawings | 15 Weeks After Approved Drawings | | | |
| BASIC | | | | | |
| UNIT COST | 1,624.00 | 1,650.00 | | | |
| PART NUMBER | | | | | |
| CATALOG NUMBER | DLH15-37.5/13.8-0.48 | DLH15-37.5/13.8-0.48 | | | |
| MANUFACTURER | Eagle Rise Electric & Electronic (China) Co. | Eagle Rise Electric & Electronic (China) Co. | | | |
| DELIVERY | as specified | as specified | | | |
| TOTAL LUMP SUM | | | | | |
| ALTERNATE | | | | | |
| UNIT COST | | | | | |
| PART NUMBER | | | | | |
| CATALOG NUMBER | | | | | |
| MANUFACTURER | | | | | |
| DELIVERY | | | | | |
| TOTAL LUMP SUM | | | | | |

BIDDER

No.: [1] Vendor Name: R & D marketing

[] Bound Paper Original Qty. 1
[] Bound Paper Copies Qty. 2

[] BID GUARANTEE:

[] Bid Bond #: _____ Amount: \$ _____

[] Certificate of Authority [] Power of Attorney

[] Standby Letter of Credit # 01-SB-1913 Amount \$ 8,900.00

[] Letter of Credit # _____ Amount \$ _____

[] Cashier's or Certified Check # _____ Amount \$ _____

[] Wire Transfer

[] Affidavits (Original Form)

[] Affidavits (Copy Form): Originals submitted with GPA 043-23

[] Ownership & Interest Disclosure [] Non-Collusion [] No Gratuities or Kickbacks

[] Ethical Standards [] Wage Determination [] Restriction Against Sex Offenders

[] Business License [] Contractors License [] Contingent Fees

[] Local Procurement Signed and Submitted

[] Literature

I hereby certify that all bids received in response to this invitation were opened under my personal supervision, and that the names of all bidders have been entered herein.

[Signature]

[Signature]
SIGNATURE

Basic Bid Award

[] Lowest Responsive Bidder
 [] Tie Bid
 [] Only Bid
 [] Other Than Lowest Responsive Bidder

TABULATED BY: *[Signature]* DATE: 7/28/23

NAMES OF PERSONS PRESENT AT THE BID OPENING AND WHOM THEY REPRESENT

| PRINT NAME: | COMPANY NAME: | SIGNATURE: | DATE: |
|-----------------|-----------------------|------------|---------|
| 1 Darwin Sarcia | PolyPhase System Inc. | webex | 7/28/23 |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
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| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | | | |
| 21 | | | |

NUMBER OF INVITATIONS ISSUED:

3

NUMBER OF BIDS RECEIVED:

3



PROCUREMENT DIVISION

GUAM POWER AUTHORITY

ABSTRACT OF BIDS

INVITATION NUMBER:

GPA-0616-23

OPENING DATE:

July 28, 2023

OPENING TIME:

10:00 a.m.

DESCRIPTION OF SUPPLIES OR SERVICES:

Pole Mounted Transformers

| | LINE ITEM 1 | LINE ITEM 2 | LINE ITEM 3 | LINE ITEM 4 | LINE ITEM 5 |
|----------------|----------------------------------|----------------------------------|-------------|-------------|-------------|
| DESCRIPTION | Transformer, Pole Mtd. 37.5 KVA | Transformer, Pole Mtd. 37.5 KVA | | | |
| QTY. | 30 | 6 | | | |
| UNIT | Each | Each | | | |
| DELIVERY | 15 Weeks After Approved Drawings | 15 Weeks After Approved Drawings | | | |
| BASIC | | | | | |
| UNIT COST | 2,889.67 | 2,889.67 | | | |
| PART NUMBER | | | | | |
| CATALOG NUMBER | | | | | |
| MANUFACTURER | Dong mi Electric Ind. Co., Ltd. | Dong mi Electric Ind. Co., Ltd. | | | |
| DELIVERY | as specified | as specified | | | |
| TOTAL LUMP SUM | | | | | |
| ALTERNATE | | | | | |
| UNIT COST | | | | | |
| PART NUMBER | | | | | |
| CATALOG NUMBER | | | | | |
| MANUFACTURER | | | | | |
| DELIVERY | | | | | |
| TOTAL LUMP SUM | | | | | |

BIDDER

No.: [2] Vendor Name: PolyPhase system Inc.

- Bound Paper Original Qty. 1
- Bound Paper Copies Qty. 2

BID GUARANTEE:

[] Bid Bond #: CRI-0016-GNBD-23 Amount: \$ 15,605.00

- Certificate of Authority
- Power of Attorney

[] Standby Letter of Credit # _____ Amount \$ _____

[] Letter of Credit # _____ Amount \$ _____

[] Cashier's or Certified Check # _____ Amount \$ _____

[] Wire Transfer

[] Affidavits (Original Form)

[] Affidavits (Copy Form): Originals submitted with GPA-041-23

- Ownership & Interest Disclosure
- Non-Collusion
- No Gratuities or Kickbacks

- Ethical Standards
- Wage Determination
- Restriction Against Sex Offenders

- Business License
- Contractors License
- Contingent Fees

Local Procurement Signed and Submitted

Literature

I hereby certify that all bids received in response to this invitation were opened under my personal supervision, and that the names of all bidders have been entered herein.

[Signature]

[Signature]
SIGNATURE

Basic for Award

- Lowest Responsive Bidder
- Tie Bid
- Only Bid
- Other Than Lowest Responsive Bidder

TABULATED BY: *[Signature]*

DATE: 7/28/23

NUMBER OF INVITATIONS ISSUED:

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NUMBER OF BIDS RECEIVED:

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PROCUREMENT DIVISION
GUAM POWER AUTHORITY
ABSTRACT OF BIDS

INVITATION NUMBER:

GPA-066-23

OPENING DATE:

July 28, 2023

OPENING TIME:

10:00 a.m.

DESCRIPTION OF SUPPLIES OR SERVICES:

Pole Mounted Transformers

Table with columns for LINE ITEM 1, LINE ITEM 2, LINE ITEM 3, LINE ITEM 4, LINE ITEM 5. Rows include DESCRIPTION, QTY., UNIT, DELIVERY, BASIC UNIT COST, PART NUMBER, CATALOG NUMBER, MANUFACTURER, DELIVERY, TOTAL LUMP SUM, ALTERNATE UNIT COST, PART NUMBER, CATALOG NUMBER, MANUFACTURER, DELIVERY, TOTAL LUMP SUM.

BIDDER

No.: [3] Vendor Name: Benson Guam Enterprises, Inc.

- [x] Bound Paper Original Qty.
[x] Bound Paper Copies Qty.

BID GUARANTEE:

[] Bid Bond #: _____ Amount: \$ _____

[] Certificate of Authority [] Power of Attorney

[] Standby Letter of Credit # _____ Amount \$ _____

[] Letter of Credit # _____ Amount \$ _____

[x] Cashier's or Certified Check # 1000886091 Amount \$ 17,400.40

[] Wire Transfer

[] Affidavits (Original Form)

[x] Affidavits (Copy Form): Originals submitted with GPA-043.23

[x] Ownership & Interest Disclosure [x] Non-Collusion [x] No Gratuities or Kickbacks

[x] Ethical Standards [x] Wage Determination [x] Restriction Against Sex Offenders

[x] Business License [] Contractors License [x] Contingent Fees

[x] Local Procurement Signed and Submitted

[x] Literature

I hereby certify that all bids received in response to this invitation were opened under my personal supervision, and that the names of all bidders have been entered herein.

[Signature]

[Signature] SIGNATURE

Basic Bid Award
[] Lowest Responsive Bidder
[] Tie Bid
[] Only Bid
[] Other Than Lowest Responsive Bidder

TABULATED BY: [Signature]

DATE: 7/28/23