

NUMBER OF INVITATIONS ISSUED:

4
NUMBER OF BIDS RECEIVED:

3



PROCUREMENT DIVISION
GUAM POWER AUTHORITY

INVITATION NUMBER:

GPA-054-23
OPENING DATE: OPENING TIME:

08/15/2023 9:00 A.M.

ABSTRACT OF BIDS

DESCRIPTION OF SUPPLIES OR SERVICES:
pad mounted transformers

DESCRIPTION	QUANTITY	UNIT	DELIVERY	UNIT COST	TOTAL LUMP SUM
	<u>2</u>	<u>Each</u>		<u>40,185.90</u>	
	<u>3</u>	<u>Each</u>		<u>85,360.00</u>	
<u>28 weeks after approved drawings by GPA</u>					
BIDDER					
No.: <u>1</u> Vendor Name: <u>Benson Guam Enterprises Inc.</u>					
<input checked="" type="checkbox"/> Bound Paper Original Qty. <u>1</u>					
<input checked="" type="checkbox"/> Bound Paper Copies Qty. <u>2</u>					
BID GUARANTEE:					
<input checked="" type="checkbox"/> Bid Bond #: <u>GPA-4758-0</u> Amount: \$ <u>15k</u>					
<input checked="" type="checkbox"/> Certificate of Authority <input checked="" type="checkbox"/> Power of Attorney					
<input type="checkbox"/> Standby Letter of Credit # _____ Amount \$ _____					
<input type="checkbox"/> Letter of Credit # _____ Amount \$ _____					
<input type="checkbox"/> Cashier's or Certified Check # _____ Amount \$ _____					
<input type="checkbox"/> Wire Transfer					
<input type="checkbox"/> Affidavits (Original Form)					
<input checked="" type="checkbox"/> Affidavits (Copy Form): Originals submitted with <u>GPA-043-23</u>					
<input checked="" type="checkbox"/> Ownership & Interest Disclosure <input checked="" type="checkbox"/> Non-Collusion <input checked="" type="checkbox"/> No Gratuities or Kickbacks					
<input checked="" type="checkbox"/> Ethical Standards <input checked="" type="checkbox"/> Wage Determination <input checked="" type="checkbox"/> Restriction Against Sex Offenders					
<input checked="" type="checkbox"/> Business License <input type="checkbox"/> Contractors License					
<input checked="" type="checkbox"/> Local Procurement Signed and Submitted					
<input checked="" type="checkbox"/> Literature <u>Contingent fees</u>					
FAST					
UNIT COST	<u>40,185.90</u>	<u>85,360.00</u>			
PART NUMBER					
CATALOG NUMBER					
MANUFACTURER	<u>Dong Bang</u>	<u>Dong Bang</u>			
DELIVERY	<u>as specified</u>	<u>as specified</u>			
TOTAL LUMP SUM					
AGGREGATE					
UNIT COST	<u>31,860.00</u>	<u>60,000.00</u>			
PART NUMBER					
CATALOG NUMBER					
MANUFACTURER	<u>Tiang Shan Sotech</u>	<u>Tiang Shan Sotech</u>			
DELIVERY	<u>as specified</u>	<u>as specified</u>			
TOTAL LUMP SUM					

I hereby certify that all bids received in response to this invitation were opened under my personal supervision, and that the names of all bidders have been entered herein.

Jm VP
SIGNATURE

<input type="checkbox"/>	Lowest Responsive Bidder
<input type="checkbox"/>	Tie Bid
<input type="checkbox"/>	Only Bid
<input type="checkbox"/>	Other Than Lowest Responsive Bidder

TABULATED BY: Amijunas DATE: 8/15/23

NAMES OF PERSONS PRESENT AT THE BID OPENING AND WHOM THEY REPRESENT

PRINT NAME:	COMPANY NAME:	SIGNATURE:	DATE:
1 Darwin Garcia	PolyPhase	weber	8/15/23
2 John Lanto	TMI Edison	webex	8/15/23
3 Hardy	Benson	weber	8/15/23
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PROCUREMENT DIVISION
GUAM POWER AUTHORITY

ABSTRACT OF BIDS

INVITATION NUMBER:

GPA-054-23

OPENING DATE:

8/15/23

OPENING TIME:

9:00 A.M.

DESCRIPTION OF SUPPLIES OR SERVICES:

Pad mounted Transformer

DESCRIPTION	LINE ITEM 1	LINE ITEM 2	LINE ITEM 3	LINE ITEM 4	LINE ITEM 5
QTY.	<u>2</u>	<u>3</u>			
UNIT	<u>EACH</u>	<u>EACH</u>			
DELIVERY	<u>25 miles AFM pad mounted Drawing by GPA</u>				
UNIT COST	<u>30,188.28</u>	<u>93,570.23</u>			
PART NUMBER					
CATALOG NUMBER					
MANUFACTURER	<u>Dong Mi Electric Dong mi electric Ind. Co. Ltd</u>				
DELIVERY	<u>as specified Industriaco. Ltd as specified</u>				
TOTAL LUMP SUM					
UNIT COST					
PART NUMBER					
CATALOG NUMBER					
MANUFACTURER					
DELIVERY					
TOTAL LUMP SUM					

BIDDER

No.: 2 | Vendor Name: PolyPhase Systems Inc.

Bound Paper Original Qty. 1
 Bound Paper Copies Qty. 9

BID GUARANTEE:

Bid Bond #: CKI-0019-6N88-23 Amount: \$ 51,164.00

Certificate of Authority Power of Attorney

Standby Letter of Credit # _____ Amount \$ _____

Letter of Credit # _____ Amount \$ _____

Cashier's or Certified Check # _____ Amount \$ _____

Wire Transfer

Affidavits (Original Form)

Affidavits (Copy Form): Originals submitted with GPA-041-23

Ownership & Interest Disclosure Non-Collusion No Gratuities or Kickbacks

Ethical Standards Wage Determination Restriction Against Sex Offenders

Business License Contractors License

Local Procurement Signed and Submitted

Literature contingent fees

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[Signature]
SIGNATURE

- Lowest Responsive Bidder
- Tie Bid
- Only Bid
- Other Than Lowest Responsive Bidder

TABULATED BY: [Signature] DATE: 8/15/23

PAGE 2 OF 3

NAMES OF PERSONS PRESENT AT THE BID OPENING AND WHOM THEY REPRESENT

PRINT NAME:	COMPANY NAME:	SIGNATURE:	DATE:
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GUAM POWER AUTHORITY
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INVITATION NUMBER:

GPA-054-23

OPENING DATE:

08/15/2023

OPENING TIME:

9:00 A.M.

DESCRIPTION OF SUPPLIES OR SERVICES:

Pad Mounted Transformers

BIDDER:

No.: 31 Vendor Name: Jmi Edison

Bound Paper Original Qty. 1
 Bound Paper Copies Qty. 2

BID GUARANTEE:

Bid Bond #: KIC-16018-0 Amount: \$ 15%

Certificate of Authority Power of Attorney

Standby Letter of Credit # _____ Amount \$ _____

Letter of Credit # _____ Amount \$ _____

Cashier's or Certified Check # _____ Amount \$ _____

Wire Transfer

Affidavits (Original Form)

Affidavits (Copy Form): Originals submitted with _____

Ownership & Interest Disclosure Non-Collusion No Gratuities or Kickbacks

Ethical Standards Wage Determination Restriction Against Sex Offenders

Business License Contractors License

Local Procurement Signed and Submitted

Literature Contingent fees

DESCRIPTION	QTY.	UNIT	DELIVERY	UNIT COST	PART NUMBER	CATALOG NUMBER	MANUFACTURER	DELIVERY	TOTAL LUMP SUM
	<u>2</u>	<u>Each</u>	<u>28 weeks after approved drawing by GPA</u>	<u>31,200.00</u>		<u>265L-2-500</u>	<u>Jiang Shan scotech</u>	<u>as specified</u>	
	<u>3</u>	<u>Each</u>		<u>50,100.00</u>		<u>265L-2-3000</u>	<u>Jiang Shan scotech</u>	<u>as specified</u>	
						<u>10.8/0.48</u>		<u>Electrical</u>	

I hereby certify that all bids received in response to this Invitation were opened under my personal supervision, and that the names of all bidders have been entered herein.

Jm [Signature]
SIGNATURE

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- Tie Bid
- Only Bid
- Other Than Lowest Responsive Bidder

TABULATED BY: [Signature] DATE: 8/15/23

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